

Agency Information

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Document Information

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TO : HQ

TITLE :

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F. Kennedy
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(44 USC 2107 Note).
Case#:NW 54464 Date:
10-10-2017

DATE : 04/18/1963
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SUBJECTS :

COMANDOS L-66
JOHN THOMAS DUNKIN

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SJ 105-6323

(COPIES CONTINUED)

1 - New York (105-60079) (Information) (RM)
1 - Tampa (Information) (RM)
1 - Washington Field (105-52201) (Information) (RM)
4 - San Juan
 2 - 105-6323 (Comandos L-66, Inc.)
 1 - 105-6133 (Alpha 66)
 1 - 109-44 (Anti-CASTRO Activities)

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2. Will check bank records pertaining to captioned case at Banco de Ponce, San Juan.

INFORMANTS:

SJ T-1 is SJ 492-S located in instant report. *& u*

ADMINISTRATIVE:

For the information of the Bureau, the lead set forth in report of SA JOHN A. NORRIS, JR., dated 4/8/63 and report of SA STEVE D. EVANS dated 4/15/63 concerning a mail cover on captioned organization, is being placed in abeyance at this time. It should be noted that investigation SJ has determined that no one address is used by the organization and that the addresses used by the organization are those belonging to the individual sympathizers with the organization.

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